

EIGHTH AMENDMENT TO DECLARATION OF MASTER DEED
(PHASE IX)

FOR

WORTHINGTON GLEN CONDOMINIUM

KNOW ALL MEN BY THESE PRESENTS:

A. That Hills Communities, Inc., an Ohio corporation, is the Declarant in the Declaration of Master Deed for Worthington Glen Condominium (Phase I), recorded in Deed Book 6952, Page 1 and re-recorded in Deed Book 6953, Page 602 of the Jefferson County, Kentucky Clerk records, as amended by First Amendment to Declaration of Master Deed (Phase II) recorded at Deed Book 6971, Page 666, and re-recorded in Deed Book 7014, Page 130 of the Jefferson County, Kentucky Clerk records, as amended by Second Amendment to Declaration of Master Deed (Phase III) recorded at Deed Book 7001, Page 920 of the Jefferson County, Kentucky Clerk records, as amended by Third Amendment to Declaration of Master Deed (Phase IV) recorded at Deed Book 7018, Page 127 of the Jefferson County, Kentucky Clerk records, as amended by Fourth Amendment to Declaration of Master Deed (Phase V) recorded at Deed Book 7036, Page 546 of the Jefferson County, Kentucky Clerk records, as amended by Fifth Amendment to Declaration of Master Deed (Phase VI) recorded at Deed Book 7082, Page 245 of the Jefferson County, Kentucky Clerk records, as amended by Sixth Amendment to Declaration of Master Deed (Phase VII) recorded at Deed Book 7123, Page 426 of the Jefferson County, Kentucky Clerk records, and as amended by Seventh Amendment to Declaration of Master Deed (Phase VIII) recorded at Deed Book 7167, Page 316 of the Jefferson County, Kentucky Clerk records (collectively the "Declaration"), the Floor Plans for which are recorded in A.O.B. Book 62, Pages 29-32 and partially re-recorded in A.O.B. Book 64, Page 45, File #982 (Phase I), A.O.B. Book 63, Pages 22-24 (Phase II), A.O.B. Book 64, Pages 28-31 (Phase III), A.O.B. Book 65, Pages 1-4 (Phase IV), A.O.B. Book 65, Pages 41-44 (Phase V), A.O.B. Book 66, Pages 46-49 (Phase VI), A.O.B. Book 68, Pages 5-8 (Phase VII), and A.O.B. Book 70, Pages 1-4 (Phase VIII), all of the Jefferson County, Kentucky Clerk records (collectively the "Drawings"); and

B. That Declarant, in Article 2 of the Declaration, has reserved the right to amend the Declaration and the Drawings attached as Exhibits C-1 through C-31 and all other exhibits attached thereto and made a part thereof in all ways necessary to submit additional property pursuant to the provisions of KRS 381.805 to 381.910; and

C. That Declarant desires to submit part of the property presently described as Parcel 9 in Exhibit B to the Declaration into a new tract which will be known as "Phase IX"; and

D. That Declarant desires to submit Phase IX described in Exhibit A attached hereto and made a part hereof, together with all improvements constructed thereon, to the provisions of the

Declaration and of KRS 381.805 to 381.910, and to make Phase IX, together with all improvements constructed thereon, a part of the Condominium Property; and

E. That Declarant desires to attach, in addition to a legal description for Phase IX in Exhibit A hereto, a legal description for a Parcel 10 which is described in Exhibit B attached hereto and made a part hereof, for which Parcel 10 Declarant reserves all of the rights described in Article 2 of the Declaration.

NOW, THEREFORE, Declarant hereby declares as follows:

1. All terms used in this Amendment which are defined in the Declaration shall have the same meanings as given to them in the Declaration, except as otherwise hereinafter stated.

2. Declarant owns the property described as Phase IX in Exhibit A hereto, together with all buildings, structures, improvements and other permanent fixtures of whatsoever kind situated thereon, and all easements, rights and appurtenances belonging or pertaining thereto, and together with all articles of personal property located thereon. This property, together with all buildings, structures, improvements and other permanent fixtures of whatsoever kind situated thereon with all easements, rights and appurtenances belonging thereto and with all articles of personal property located thereon, is hereby submitted to the provisions of KRS 381.805 to 381.910 and to the provisions of the Declaration as amended hereby, and is included in and made part of the Condominium Property, subject to the easements described in Exhibit C-32 attached hereto and made a part hereof, and all other easements, restrictions, covenants and conditions of record.

3. Declarant further hereby amends the Declaration by deleting the third sentence of the first paragraph of Section 2.1 thereof and by inserting in place thereof the following:

"The Condominium Property consists of two hundred forty-four (244) residential Units and the Recreational Facilities."

4. Declarant further hereby amends the Declaration by adding thereto the floor plans attached hereto and marked as Exhibits C-32 through C-35 to show the location, together with the particulars of the buildings situated on Phase IX as described in Exhibit A hereto; the layout, location, unit numbers and dimensions of the Units; and the Common Areas and Limited Common Areas located on Phase Eight. These floor plans were prepared by and bear the certified statement of Steven L. Burch, P.S., registered surveyor and Robert S. Wempe, P.E., registered engineer, as required by Section 381.835(5) of the Kentucky Revised Statute.

5. Declarant further hereby amends the Declaration by adding to the legal description captioned "Exhibit A, Parcel 1" attached to the Declaration, the legal description of Phase IX described in Exhibit A attached hereto. Phase IX shall be deemed and shall be a part of "Parcel 1" of the Condominium Property as such phrase is used in the Declaration.

6. Declarant further hereby amends the Declaration by revising the legal description set forth in Exhibit B attached to the Declaration to the description attached as Exhibit B hereto and described as Parcel 10.

7. Declarant further hereby amends the Declaration by deleting therefrom Exhibit C attached to the Declaration and substituting in its place a new Exhibit C which is attached hereto.

8. Declarant hereby reserves all rights held by it pursuant to Article 2 of the Declaration with respect to what is described in Exhibit B to the original Declaration for all or any part of what is now described as Parcel 10 in Exhibit B hereto.

9. All provisions of the Declaration and of all exhibits thereto not affected by the foregoing Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, Hills Communities, Inc., an Ohio corporation, by its duly authorized officer has consented to all of the foregoing and have caused this instrument to be executed this 10 day of September, 1999.

Signed and Acknowledged
in the Presence of:

HILLS COMMUNITIES, INC., an Ohio
corporation

Marsha K. Beckham
Print: Marsha K. Beckham

By: Stephen Guttman
Name: Stephen Guttman
Title: President

Amy L. Howard
Print: Amy L. Howard

STATE OF OHIO)
) ss:
COUNTY OF HAMILTON)

The foregoing instrument was acknowledged before me this 10 day of September, 1999 by Stephen Guttman, President of HILLS COMMUNITIES, INC., an Ohio corporation, on behalf of the corporation.

Amy L. Howard
Notary Public

This Instrument Prepared By:

Jody T. Klekamp
Jody T. Klekamp, Esq.
Keating, Muething & Klekamp, P.L.L.
1400 Provident Tower
One East Fourth Street
Cincinnati, Ohio 45202
(513) 579-6400



AMY L. HOWARD
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES JUNE 18, 2001



SABAK, WILSON & LINGO, INC.
 ENGINEERS, LANDSCAPE ARCHITECTS & PLANNERS
 315 WEST MARKET STREET • LOUISVILLE, KENTUCKY 40202
 PHONE: 502-584-6271 • FAX 502-584-6292

EXHIBIT A

August 24, 1999
 Phase 9

LEGAL DESCRIPTION
Tract 9
Worthington Glen Condominiums

Being a portion of the tract of land conveyed to Hills Communities, Inc. as recorded in Deed Book 6810, Page 581 and Deed Book 7166, Page 80 in the office of the County Court Clerk of Jefferson County, Kentucky, and more particularly described as follows:

Unless stated otherwise, any monument referred to herein as a "pin" is a #5 rebar with a yellow plastic cap stamped "S. L. Burch LS 3022". All bearings stated herein are referred to from Kentucky State Plane Coordinate System North Zone.

Beginning at the Northeast corner of a tract conveyed to Hills Real Estate Group L.P. as recorded in Deed Book 6936, Page 766 in the aforementioned clerk's office; thence with the north line of Hills North 80°29'01" West, 260.01 feet to a pin; thence South 09°30'59" West, 20.00 feet to a pin; thence North 80°29'01" West, 120.00 feet to a point; thence North 50°44'19" West, 40.31 feet to a pin; thence leaving the North line of Hills the following courses: North 02°32'44" West, 327.82 feet to a pin;

North 75°34'31" East, 485.68 feet to a point in creek in the West line of a tract conveyed to The Deerfield Co. as recorded in Deed Book 6801, Page 342 in the aforementioned clerk's office; thence with the West line of The Deerfield Co. and the centerline of the creek South 29°47'58" East, 59.74 feet to a point in creek; thence South 26°07'49" East, 97.23 feet to a point in creek; thence South 01°23'34" East, 167.95 feet to a point in creek; thence South 29°21'23" West, 63.34 feet to a point in creek; thence South 84°26'31" West, 62.88 feet to a point in creek; thence South 37°47'39" West, 60.95 feet to a point in creek; thence South 04°29'01" East, 100.91 feet to the point of beginning containing 4.924 acres, according to a survey by Steven L. Burch, PLS #3022, with Sabak, Wilson & Lingo, Inc. on May 18, 1999 and being a part of the same property conveyed to Hills Communities, Inc. by deed dated November 6, 1996 which is of record in Deed Book 6810, Page 581 and deed dated January 8, 1999 which is of record in Deed Book 7166, Page 80 in the office of the County Court Clerk of Jefferson County, Kentucky.



Steven L. Burch
 Steven L. Burch, PLS #3022
 August 24, 1999



EXHIBIT B

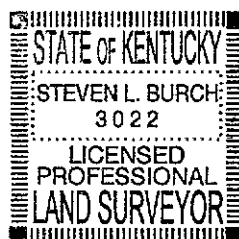
August 24, 1999

LEGAL DESCRIPTION
Tract 10
Worthington Glen Condominiums

Being a portion of the tract of land conveyed to Hills Communities, Inc. as recorded in Deed Book 6810, Page 581 and Deed Book 7166, Page 80 in the office of the County Court Clerk of Jefferson County, Kentucky, and more particularly described as follows:

Unless stated otherwise, any monument referred to herein as a "pin" is a #5 rebar with a yellow plastic cap stamped "S. L. Burch LS 3022". All bearings stated herein are referred to from Kentucky State Plane Coordinate System North Zone.

Beginning at the Northeast corner of a tract conveyed to Hills Real Estate Group L.P. as recorded in Deed Book 6936, Page 766 in the aforementioned clerk's office: thence with the North line of Hills North 80°29'01" West, 260.01 feet to a pin; thence South 09°30'59" West, 20.00 feet to a pin; thence North 80°29'01" West, 120.00 feet to a pin; thence North 50°44'19" West, 40.31 feet to a pin; thence leaving the North line of Hills the following courses: North 02°32'44" West, 327.82 feet to the true point of beginning: thence North 14°25'29" West, 324.39 feet to a pin in the South right-of-way line of Interstate 71; thence with the South right-of-way line of Interstate 71 with an arc of a curve to the left having a radius of 11624.16 feet and a chord of North 61°09'51" East, 287.54 feet to a pin, thence North 66°04'46" East, 223.62 feet to a point in creek; thence leaving aforementioned right-of-way line South 06°27'31" West, 72.17 feet to a point in creek; thence South 21°40'11" East, 80.30 feet to a point in creek; thence South 00°58'30" East, 110.44 feet to a point in creek; thence South 21°28'11" East, 140.18 feet to a point in creek; thence South 29°47'58" East 40.58 feet to a point in creek; thence South 75°34'31" West, 485.68 feet to the true point of beginning and containing 4.155 acres, according to a survey by Steven L. Burch, PLS #3022, with Sabak, Wilson & Lingo, Inc. on August 23, 1999 and being a part of the same property conveyed to Hills Communities, Inc. by deed dated November 6, 1996 which is of record in Deed Book 6810, Page 581 and deed dated January 8, 1999 which is of record in Deed Book 7166, Page 80 in the office of the County Court Clerk of Jefferson County, Kentucky.



Steven L. Burch
 Steven L. Burch, PLS #3022
 August 24, 1999

EXHIBIT CPERCENTAGE OWNERSHIP INTEREST
IN COMMON AREAS AND FACILITIES

WORTHINGTON GLEN CONDOMINIUM

For purposes of calculating the percentage of interest in Common Areas, the following range of square footage listed in the left column shall be deemed equal to the corresponding deemed square footage in the right column.

<u>Range of Square Footage*</u>	<u>Deemed Square Footage For Purposes of Percentage Ownership in Common Areas</u>
200-280	100
1000-1150	1150
1151-1300	1300
1301-1450	1450
1451-1600	1600

- * The range of square footage includes square footage of the interior of the Unit and excludes the square footage of any deck, patio, basement, or storage area located in the Common Area. The Actual Square Footage may vary between the architectural drawings and the as-built drawings.

To calculate the percentage of interest, divide the respective Unit's Deemed Square Footage by the aggregate amount of Deemed Square Footage for all Units.

<u>Unit Number</u>	<u>Unit Type</u>	<u>Actual Square Footage</u>	<u>Deemed Square Footage</u>	<u>Percentage Interest in Common Areas*</u>
5305-101	Taft	1393	1450	.4571%
5305-102	Taft	1393	1450	.4571%
5305-103	Adams	1083	1150	.3625%
5305-104	Adams	1083	1150	.3625%
5305-201	Lexington	1519	1600	.5044%
5305-202	Lexington	1519	1600	.5044%
5305-203	Adams	1083	1150	.3625%
5305-204	Adams	1083	1150	.3625%
5303-101	Adams	1083	1150	.3625%
5303-102	Adams	1083	1150	.3625%
5303-103	Adams	1083	1150	.3625%
5303-104	Adams	1083	1150	.3625%

<u>Unit Number</u>	<u>Unit Type</u>	<u>Actual Square Footage</u>	<u>Deemed Square Footage</u>	<u>Percentage Interest in Common Areas*</u>
5303-201	Adams	1083	1150	.3625%
5303-202	Adams	1083	1150	.3625%
5303-203	Adams	1083	1150	.3625%
5303-204	Adams	1083	1150	.3625%
5301-101	Adams	1083	1150	.3625%
5301-102	Adams	1083	1150	.3625%
5301-103	Taft	1393	1450	.4571%
5301-104	Taft	1393	1450	.4571%
5301-201	Adams	1083	1150	.3625%
5301-202	Adams	1083	1150	.3625%
5301-203	Lexington	1519	1600	.5044%
5301-204	Lexington	1519	1600	.5044%
10302-101	Taft	1393	1450	.4571%
10302-102	Taft	1393	1450	.4571%
10302-103	Adams	1083	1150	.3625%
10302-104	Adams	1083	1150	.3625%
10302-201	Lexington	1519	1600	.5044%
10302-202	Lexington	1519	1600	.5044%
10302-203	Adams	1083	1150	.3625%
10302-204	Adams	1083	1150	.3625%
10304-101	Adams	1083	1150	.3625%
10304-102	Adams	1083	1150	.3625%
10304-103	Adams	1083	1150	.3625%
10304-104	Adams	1083	1150	.3625%
10304-201	Adams	1083	1150	.3625%
10304-202	Adams	1083	1150	.3625%
10304-203	Adams	1083	1150	.3625%
10304-204	Adams	1083	1150	.3625%
10306-101	Adams	1083	1150	.3625%
10306-102	Adams	1083	1150	.3625%
10306-103	Taft	1393	1450	.4571%
10306-104	Taft	1393	1450	.4571%
10306-201	Adams	1083	1150	.3625%
10306-202	Adams	1083	1150	.3625%
10306-203	Lexington	1519	1600	.5044%

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<u>Unit Number</u>	<u>Unit Type</u>	<u>Actual Square Footage</u>	<u>Deemed Square Footage</u>	<u>Percentage Interest in Common Areas*</u>
10306-204	Lexington	1519	1600	.5044%
10301-101	Taft	1393	1450	.4571%
10301-102	Taft	1393	1450	.4571%
10301-103	Adams	1083	1150	.3625%
10301-104	Adams	1083	1150	.3625%
10301-201	Lexington	1519	1600	.5044%
10301-202	Lexington	1519	1600	.5044%
10301-203	Adams	1083	1150	.3625%
10301-204	Adams	1083	1150	.3625%
10303-101	Adams	1083	1150	.3625%
10303-102	Adams	1083	1150	.3625%
10303-103	Adams	1083	1150	.3625%
10303-104	Adams	1083	1150	.3625%
10303-201	Adams	1083	1150	.3625%
10303-202	Adams	1083	1150	.3625%
10303-203	Adams	1083	1150	.3625%
10303-204	Adams	1083	1150	.3625%
10303-301	Adams	1083	1150	.3625%
10303-302	Adams	1083	1150	.3625%
10303-303	Adams	1083	1150	.3625%
10303-304	Adams	1083	1150	.3625%
10305-101	Taft	1393	1450	.4571%
10305-102	Taft	1393	1450	.4571%
10305-103	Taft	1393	1450	.4571%
10305-104	Taft	1393	1450	.4571%
10305-201	Taft	1393	1450	.4571%
10305-202	Taft	1393	1450	.4571%
10305-203	Lexington	1519	1600	.5044%
10305-204	Lexington	1519	1600	.5044%
10304-101	Taft	1393	1450	.4571%
10304-102	Taft	1393	1450	.4571%
10304-103	Taft	1393	1450	.4571%
10304-104	Taft	1393	1450	.4571%
10304-201	Lexington	1519	1600	.5044%
10304-202	Lexington	1519	1600	.5044%

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<u>Unit Number</u>	<u>Unit Type</u>	<u>Actual Square Footage</u>	<u>Deemed Square Footage</u>	<u>Percentage Interest in Common Areas*</u>
10304-203	Taft	1393	1450	.4571%
10304-204	Taft	1393	1450	.4571%
10302-101	Adams	1083	1150	.3625%
10302-102	Adams	1083	1150	.3625%
10302-103	Adams	1083	1150	.3625%
10302-104	Adams	1083	1150	.3625%
10302-201	Adams	1083	1150	.3625%
10302-202	Adams	1083	1150	.3625%
10302-203	Adams	1083	1150	.3625%
10302-204	Adams	1083	1150	.3625%
10302-301	Adams	1083	1150	.3625%
10302-302	Adams	1083	1150	.3625%
10302-303	Adams	1083	1150	.3625%
10302-304	Adams	1083	1150	.3625%
10300-101	Taft	1393	1450	.4571%
10300-102	Taft	1393	1450	.4571%
10300-103	Taft	1393	1450	.4571%
10300-104	Taft	1393	1450	.4571%
10300-201	Taft	1393	1450	.4571%
10300-202	Taft	1393	1450	.4571%
10300-203	Lexington	1519	1600	.5044%
10300-204	Lexington	1519	1600	.5044%
10401-101	Taft	1393	1450	.4571%
10401-102	Taft	1393	1450	.4571%
10401-103	Adams	1083	1150	.3625%
10401-104	Adams	1083	1150	.3625%
10401-201	Lexington	1519	1600	.5044%
10401-202	Lexington	1519	1600	.5044%
10401-203	Adams	1083	1150	.3625%
10401-204	Adams	1083	1150	.3625%
10403-101	Adams	1083	1150	.3625%
10403-102	Adams	1083	1150	.3625%
10403-103	Adams	1083	1150	.3625%
10403-104	Adams	1083	1150	.3625%
10403-201	Adams	1083	1150	.3625%
10403-202	Adams	1083	1150	.3625%

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<u>Unit Number</u>	<u>Unit Type</u>	<u>Actual Square Footage</u>	<u>Deemed Square Footage</u>	<u>Percentage Interest in Common Areas*</u>
10403-203	Adams	1083	1150	.3625%
10403-204	Adams	1083	1150	.3625%
10403-301	Adams	1083	1150	.3625%
10403-302	Adams	1083	1150	.3625%
10403-303	Adams	1083	1150	.3625%
10403-304	Adams	1083	1150	.3625%
10405-101	Taft	1393	1450	.4571%
10405-102	Taft	1393	1450	.4571%
10405-103	Taft	1393	1450	.4571%
10405-104	Taft	1393	1450	.4571%
10405-201	Taft	1393	1450	.4571%
10405-202	Taft	1393	1450	.4571%
10405-203	Lexington	1519	1600	.5044%
10405-204	Lexington	1519	1600	.5044%
10404-101	Taft	1393	1450	.4571%
10404-102	Taft	1393	1450	.4571%
10404-103	Adams	1083	1150	.3625%
10404-104	Adams	1083	1150	.3625%
10404-201	Lexington	1519	1600	.5044%
10404-202	Lexington	1519	1600	.5044%
10404-203	Adams	1083	1150	.3625%
10404-204	Adams	1083	1150	.3625%
10402-101	Adams	1083	1150	.3625%
10402-102	Adams	1083	1150	.3625%
10402-103	Adams	1083	1150	.3625%
10402-104	Adams	1083	1150	.3625%
10402-201	Adams	1083	1150	.3625%
10402-202	Adams	1083	1150	.3625%
10402-203	Adams	1083	1150	.3625%
10402-204	Adams	1083	1150	.3625%
10402-301	Adams	1083	1150	.3625%
10402-302	Adams	1083	1150	.3625%
10402-303	Adams	1083	1150	.3625%
10402-304	Adams	1083	1150	.3625%
10400-101	Taft	1393	1450	.4571%
10400-102	Taft	1393	1450	.4571%

<u>Unit Number</u>	<u>Unit Type</u>	<u>Actual Square Footage</u>	<u>Deemed Square Footage</u>	<u>Percentage Interest in Common Areas*</u>
10400-103	Taft	1393	1450	.4571%
10400-104	Taft	1393	1450	.4571%
10400-201	Taft	1393	1450	.4571%
10400-202	Taft	1393	1450	.4571%
10400-203	Lexington	1519	1600	.5044%
10400-204	Lexington	1519	1600	.5044%
10501-101	Taft	1393	1450	.4571%
10501-102	Taft	1393	1450	.4571%
10501-103	Adams	1083	1150	.3625%
10501-104	Adams	1083	1150	.3625%
10501-201	Lexington	1519	1600	.5044%
10501-202	Lexington	1519	1600	.5044%
10501-203	Adams	1083	1150	.3625%
10501-204	Adams	1083	1150	.3625%
10503-101	Adams	1083	1150	.3625%
10503-102	Adams	1083	1150	.3625%
10503-103	Adams	1083	1150	.3625%
10503-104	Adams	1083	1150	.3625%
10503-201	Adams	1083	1150	.3625%
10503-202	Adams	1083	1150	.3625%
10503-203	Adams	1083	1150	.3625%
10503-204	Adams	1083	1150	.3625%
10503-301	Adams	1083	1150	.3625%
10503-302	Adams	1083	1150	.3625%
10503-303	Adams	1083	1150	.3625%
10503-304	Adams	1083	1150	.3625%
10505-101	Taft	1393	1450	.4571%
10505-102	Taft	1393	1450	.4571%
10505-103	Taft	1393	1450	.4571%
10505-104	Taft	1393	1450	.4571%
10505-201	Taft	1393	1450	.4571%
10505-202	Taft	1393	1450	.4571%
10505-203	Lexington	1519	1600	.5044%
10505-204	Lexington	1519	1600	.5044%
10504-101	Taft	1393	1450	.4571%
10504-102	Taft	1393	1450	.4571%

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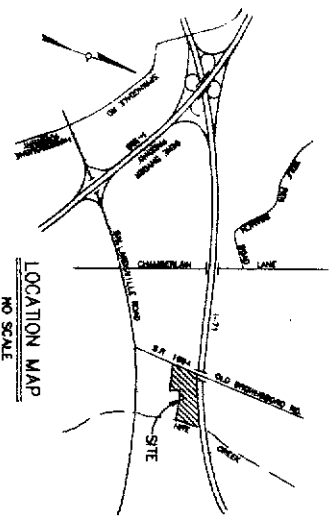
<u>Unit Number</u>	<u>Unit Type</u>	<u>Actual Square Footage</u>	<u>Deemed Square Footage</u>	<u>Percentage Interest in Common Areas*</u>
10504-103	Adams	1083	1150	.3625%
10504-104	Adams	1083	1150	.3625%
10504-201	Lexington	1519	1600	.5044%
10504-202	Lexington	1519	1600	.5044%
10504-203	Adams	1083	1150	.3625%
10504-204	Adams	1083	1150	.3625%
10502-101	Adams	1083	1150	.3625%
10502-102	Adams	1083	1150	.3625%
10502-103	Adams	1083	1150	.3625%
10502-104	Adams	1083	1150	.3625%
10502-201	Adams	1083	1150	.3625%
10502-202	Adams	1083	1150	.3625%
10502-203	Adams	1083	1150	.3625%
10502-204	Adams	1083	1150	.3625%
10502-301	Adams	1083	1150	.3625%
10502-302	Adams	1083	1150	.3625%
10502-303	Adams	1083	1150	.3625%
10502-304	Adams	1083	1150	.3625%
10500-101	Taft	1393	1450	.4571%
10500-102	Taft	1393	1450	.4571%
10500-103	Taft	1393	1450	.4571%
10500-104	Taft	1393	1450	.4571%
10500-201	Taft	1393	1450	.4571%
10500-202	Taft	1393	1450	.4571%
10500-203	Lexington	1519	1600	.5044%
10500-204	Lexington	1519	1600	.5044%
5305-101	Taft	1393	1450	.4571%
5305-102	Taft	1393	1450	.4571%
5305-103	Adams	1083	1150	.3625%
5305-104	Adams	1083	1150	.3625%
5305-201	Lexington	1519	1600	.5044%
5305-202	Lexington	1519	1600	.5044%
5305-203	Adams	1083	1150	.3625%
5305-204	Adams	1083	1150	.3625%
5303-101	Adams	1083	1150	.3625%
5303-102	Adams	1083	1150	.3625%

- 8 -

<u>Unit Number</u>	<u>Unit Type</u>	<u>Actual Square Footage</u>	<u>Deemed Square Footage</u>	<u>Percentage Interest in Common Areas*</u>
5303-103	Adams	1083	1150	.3625%
5303-104	Adams	1083	1150	.3625%
5303-201	Adams	1083	1150	.3625%
5303-202	Adams	1083	1150	.3625%
5303-203	Adams	1083	1150	.3625%
5303-204	Adams	1083	1150	.3625%
5303-301	Adams	1083	1150	.3625%
5303-302	Adams	1083	1150	.3625%
5303-303	Adams	1083	1150	.3625%
5303-304	Adams	1083	1150	.3625%
5301-101	Taft	1393	1450	.4571%
5301-102	Taft	1393	1450	.4571%
5301-103	Taft	1393	1450	.4571%
5301-104	Taft	1393	1450	.4571%
5301-201	Taft	1393	1450	.4571%
5301-202	Taft	1393	1450	.4571%
5301-203	Lexington	1519	1600	.5088%
5301-204	Lexington	1519	<u>1600</u>	<u>.5088%</u>
		Total:	317,200	100%

*As additional Units are added to the Condominium, the various Unit's percentage of interest in Common Areas above will decrease accordingly.

LOCATION MAP
NO SCALE



GENERAL NOTES:
1. THIS MAP IS FOR INFORMATION ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT SHALL BE THE FINAL SET OF PLANS AND SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. ALL UTILITIES SHALL BE PROTECTED AND DEEPENED AS NECESSARY.
5. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE SHOWN OTHERWISE.

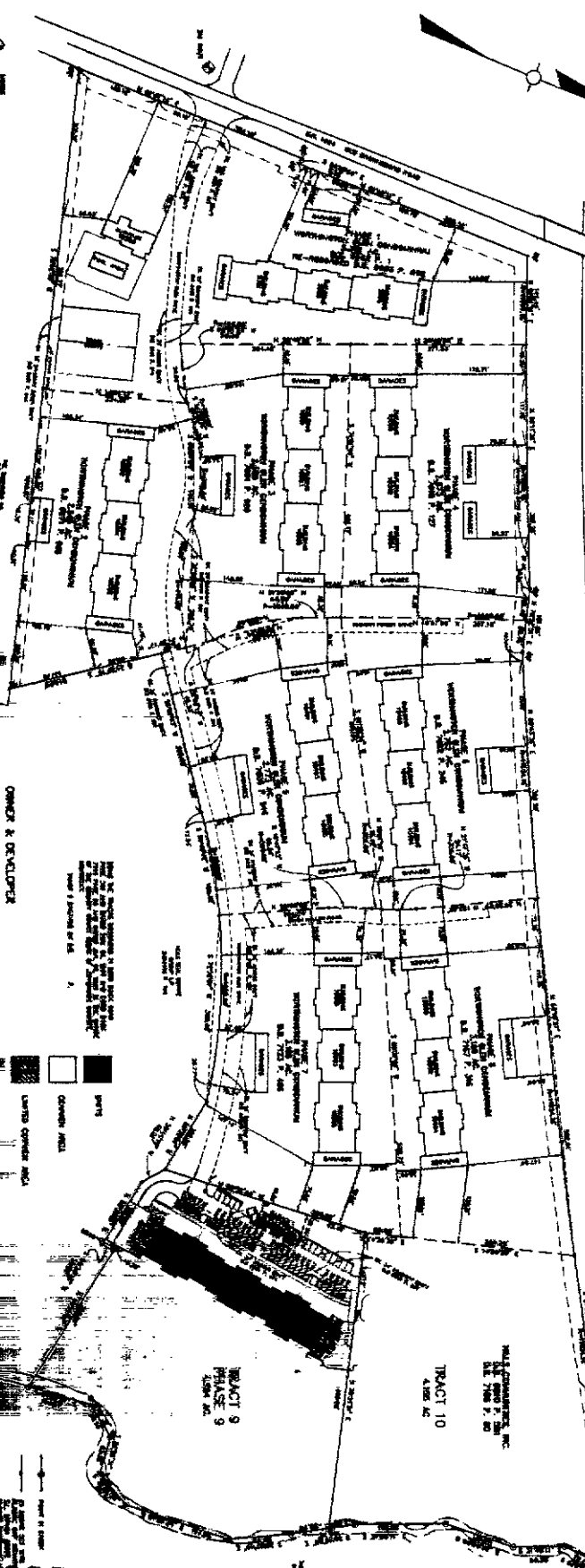
ADDITIONAL COMMENTS:
1. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE SHOWN OTHERWISE.
2. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE SHOWN OTHERWISE.
3. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE SHOWN OTHERWISE.

DATE OF PREPARATION: 10/15/2010
BY: [Signature]
SCALE: AS SHOWN

GENERAL NOTES:
1. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE SHOWN OTHERWISE.
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DATE OF PREPARATION: 10/15/2010
BY: [Signature]
SCALE: AS SHOWN



1. ALL UTILITIES SHALL BE PROTECTED AND DEEPENED AS NECESSARY.
2. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE SHOWN OTHERWISE.
3. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE SHOWN OTHERWISE.
4. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE SHOWN OTHERWISE.
5. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE SHOWN OTHERWISE.

OWNER & DEVELOPER:
HILLS COMMUNITIES, INC.
10000 WILSON BLVD
NORTHWATSON GLEN CONDOMINIUM
KANSAS CITY, MISSOURI 64114

SAVASK WILSON & LINGO, INC.
10000 WILSON BLVD
NORTHWATSON GLEN CONDOMINIUM
KANSAS CITY, MISSOURI 64114

PROPERTY MAP

TRACT 9
TRACT 10

0807324P60225



INDEPENDENT CERTIFICATE:
I have examined the plans and specifications for the project described above and find them to conform with the requirements of the Missouri Building Code and the Missouri Statewide Building Code. I am a duly Licensed Professional Engineer in the State of Missouri.

[Signature]
Date: 10/15/2010

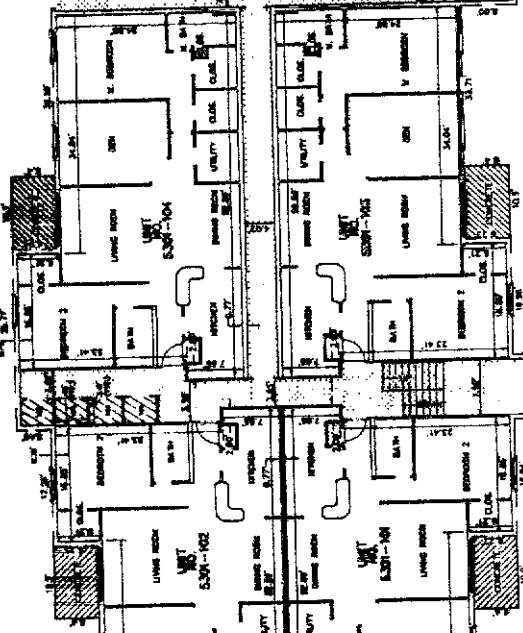


INDEPENDENT CERTIFICATE:
I have examined the plans and specifications for the project described above and find them to conform with the requirements of the Missouri Building Code and the Missouri Statewide Building Code. I am a duly Licensed Professional Engineer in the State of Missouri.

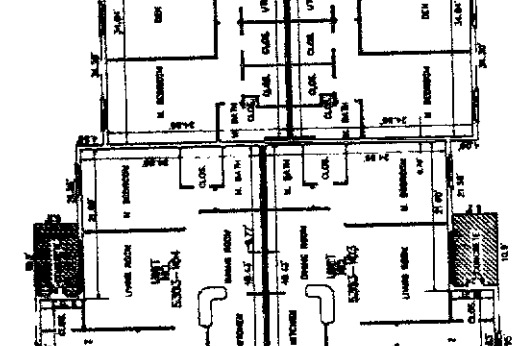
[Signature]
Date: 10/15/2010



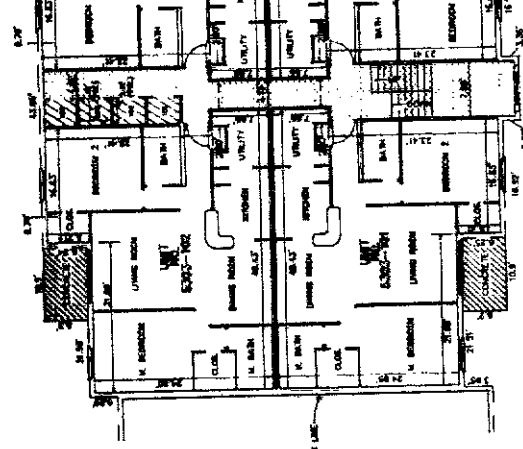
ATTACHED GARAGES



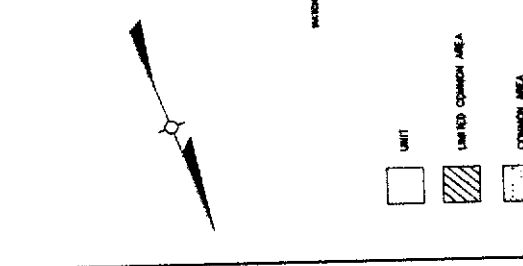
BUILDING 5301
ROLLING ROCK COURT



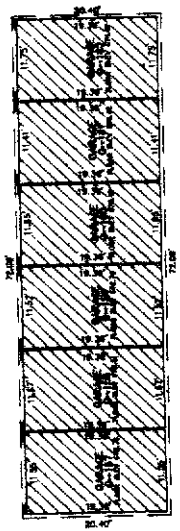
BUILDING 5303
ROLLING ROCK COURT



BUILDING 5305
ROLLING ROCK COURT



ATTACHED GARAGES



DETACHED GARAGES

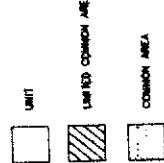
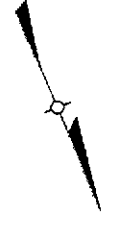
ADDITIONAL LEGEND:

THE CONSTRUCTION OF THIS CONDOMINIUM PROJECT IS SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT AND THE STATE OF KENTUCKY. THE ARCHITECT HAS CONDUCTED VISUAL GENERAL VERIFICATION OF THE CONDOMINIUM PROJECT AND HAS FOUND IT TO BE IN SUBSTANTIAL COMPLIANCE WITH THE LOCAL GOVERNMENT AND THE STATE OF KENTUCKY. THE ARCHITECT HAS NOT CONDUCTED A STRUCTURAL ANALYSIS OF THE CONDOMINIUM PROJECT.

STATE OF KENTUCKY
OFFICE OF THE REGISTERED PROFESSIONAL ARCHITECTS
BY: [Signature] REGISTERED PROFESSIONAL ARCHITECT
DATE: 08/11/2011

WORTHINGTON GLEN CONDOMINIUM
BUILDINGS 5301, 5303 & 5305
FIRST FLOOR
5301, 5303 & 5305 ROLLING ROCK COURT
JEFFERSON COUNTY, KENTUCKY

BUILDING	UNIT	FLOOR SLY	FLOOR BAL.	APCD	CONCRETE SLY	CONCRETE BAL.	FINISH FLOOR	FINISH BAL.	FINISH AREA
5301	101	101.00	101.00	101.00	101.00	101.00	101.00	101.00	101.00
	102	102.00	102.00	102.00	102.00	102.00	102.00	102.00	102.00
	103	103.00	103.00	103.00	103.00	103.00	103.00	103.00	103.00
	104	104.00	104.00	104.00	104.00	104.00	104.00	104.00	104.00
5303	101	101.00	101.00	101.00	101.00	101.00	101.00	101.00	101.00
	102	102.00	102.00	102.00	102.00	102.00	102.00	102.00	102.00
	103	103.00	103.00	103.00	103.00	103.00	103.00	103.00	103.00
	104	104.00	104.00	104.00	104.00	104.00	104.00	104.00	104.00
5305	101	101.00	101.00	101.00	101.00	101.00	101.00	101.00	101.00
	102	102.00	102.00	102.00	102.00	102.00	102.00	102.00	102.00
	103	103.00	103.00	103.00	103.00	103.00	103.00	103.00	103.00
	104	104.00	104.00	104.00	104.00	104.00	104.00	104.00	104.00

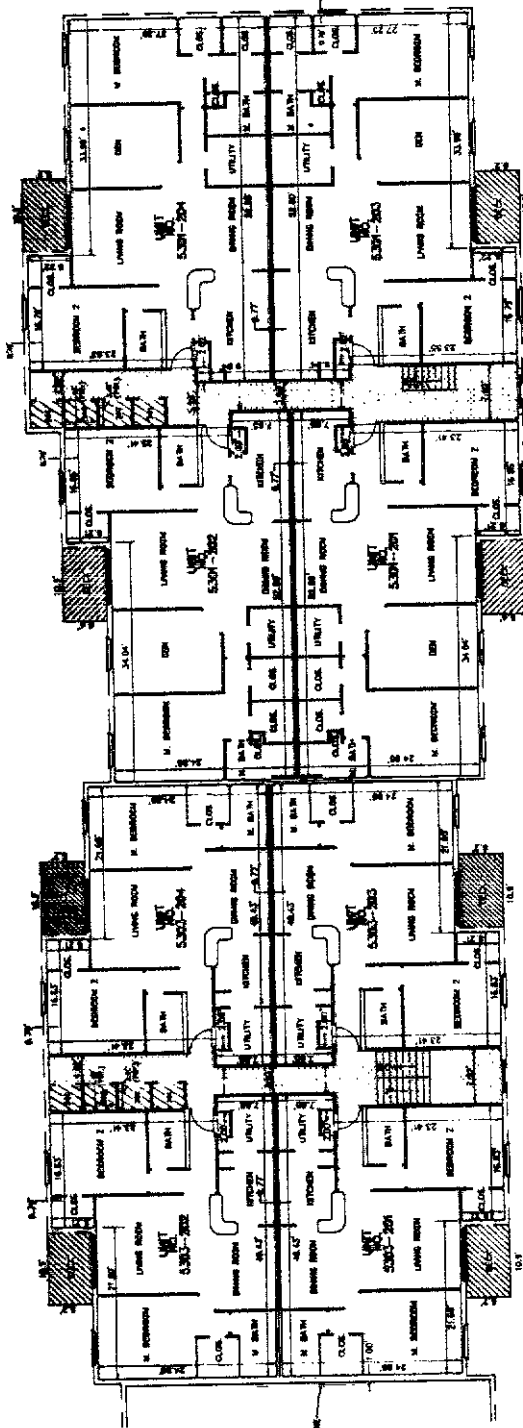


SARAK, WILSON & LINGO, INC.
ENGINEERS, LANDSCAPE ARCHITECTS & PLANNERS
1000 W. MAIN ST., SUITE 100
JEFFERSONVILLE, KY 40303
502-253-1111



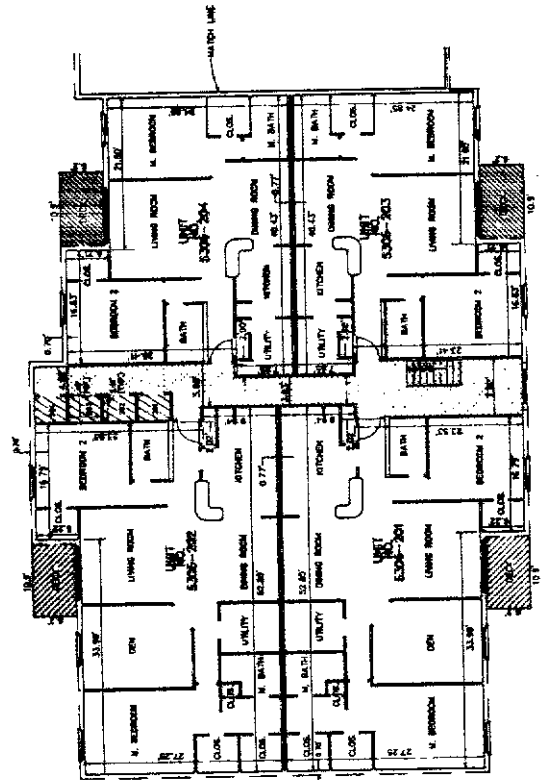
**BUILDING 5305
ROLLING ROCK COURT**

ATTACHED GARAGES

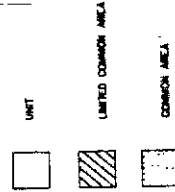


BUILDING 5303
ROLLING ROCK COURT

SECOND FLOOR



BUILDING 5306
ROLLING ROCK COURT



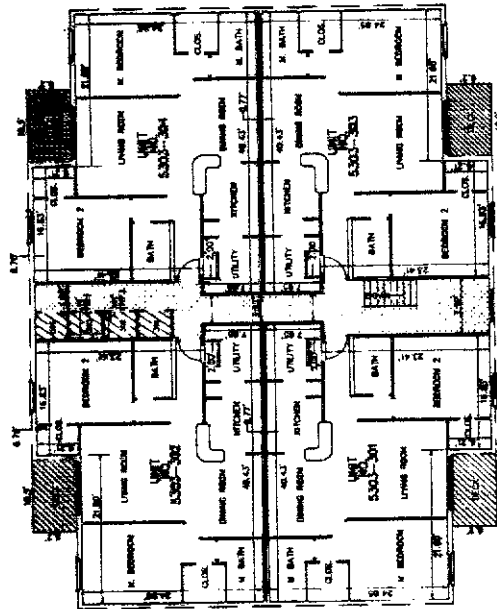
BUILDINGS 5301, 5303 & 5306 SECOND FLOOR					
UNIT	FLOOR EBY	COMMON EBY	NET EBY	NET EBY	PERCENT
5301	980.28	980.28	980.28	980.28	100%
5302	980.28	980.28	980.28	980.28	100%
5303	980.28	980.28	980.28	980.28	100%
5304	980.28	980.28	980.28	980.28	100%
5305	980.28	980.28	980.28	980.28	100%
5306	980.28	980.28	980.28	980.28	100%
5307	980.28	980.28	980.28	980.28	100%
5308	980.28	980.28	980.28	980.28	100%
5309	980.28	980.28	980.28	980.28	100%
5310	980.28	980.28	980.28	980.28	100%
5311	980.28	980.28	980.28	980.28	100%
5312	980.28	980.28	980.28	980.28	100%
5313	980.28	980.28	980.28	980.28	100%
5314	980.28	980.28	980.28	980.28	100%
5315	980.28	980.28	980.28	980.28	100%
5316	980.28	980.28	980.28	980.28	100%
5317	980.28	980.28	980.28	980.28	100%
5318	980.28	980.28	980.28	980.28	100%
5319	980.28	980.28	980.28	980.28	100%
5320	980.28	980.28	980.28	980.28	100%

ADDITIONAL INFORMATION
 The Commission on the State of Kentucky, created by Public Law 1975-100, Chapter 100, Section 100.01, is the official body responsible for the development of the State of Kentucky. The Commission is composed of members from various sectors of the state, including business, industry, agriculture, and education. The Commission's primary responsibility is to study and report on the state's economic, social, and environmental conditions, and to recommend policies and programs to improve the state's overall well-being. The Commission's report, "The State of Kentucky 1975," was published in 1975 and is available for purchase from the State of Kentucky. The Commission's website is located at <http://www.ky.gov>.

NORTHINGTON GLEN CONDOMINIUM
 BUILDINGS 5301, 5303 & 5306
 SECOND FLOOR
 5301, 5303 & 5306 ROLLING ROCK COURT
 JEFFERSON COUNTY, KENTUCKY

SABAK, WILSON & LINGO, INC.
 ARCHITECTS & PLANNERS
 100 N. 3rd St., Louisville, KY 40202
 (502) 582-1111





BUILDING 5303
ROLLING ROCK COURT
THIRD FLOOR

BUILDING 5303 THIRD FLOOR				
UNIT	PLATE ELEV.	CROWN ELEV.	CEILING ELEV.	FINISHING FEET
5303-301	100.00	100.00	99.00	1079
5303-302	100.00	100.00	99.00	1079
5303-303	100.00	100.00	99.00	1079
5303-304	100.00	100.00	99.00	1079

UNIT
LIMITED COMMON AREA
COMMON AREA

ADDITIONAL CERTIFICATE
I, the undersigned, being a duly qualified Architect, do hereby certify that the above described plan is a true and correct copy of the original plan as filed in my office, and that the same conform to the requirements of the Building Code of the City of Louisville, Kentucky, and that the same have been approved by me on this 10th day of May, 1979.

STATE OF KENTUCKY
COUNTY OF JEFFERSON
I, the undersigned, being a duly qualified Surveyor, do hereby certify that the above described plan is a true and correct copy of the original plan as filed in my office, and that the same conform to the requirements of the Building Code of the City of Louisville, Kentucky, and that the same have been approved by me on this 10th day of May, 1979.



WORTHINGTON GLEN CONDOMINIUM
BUILDING 5303
THIRD FLOOR
5303 ROLLING ROCK COURT
JEFFERSON COUNTY, KENTUCKY

SABAK, WILSON & LINGO, INC.
ENGINEERS, LANDSCAPE ARCHITECTS & PLANNERS



CONSENT OF MORTGAGEE

The Fifth Third Bank, an Ohio banking corporation and the holder of a mortgage deed to the premises recorded in the Official Records of Jefferson County, Kentucky on October 20, 1997 at Book 4485, Page 857 hereby consents to the execution and delivery of the foregoing Eighth Amendment to Declaration of Master Deed, with exhibits thereto (the "Declaration"), and to the filing thereof, in the office of the County Clerk of Jefferson County, Kentucky, and further subjects the above-described mortgage to the provisions of the foregoing Declaration with attached exhibits.

IN WITNESS WHEREOF, The Fifth Third Bank, by its authorized officer, has caused the execution of this Consent this 14 day of SEPTEMBER, 1999.

Signed and acknowledged
in the presence of:

THE FIFTH THIRD BANK

Donna M Betsch
Printed: DONNA M BETSCH
Brian L Rogg
Print: Brian L Rogg

By: [Signature]
Name: DOUGLAS J BURGESS
Title: VICE PRESIDENT

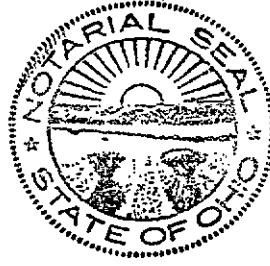
STATE OF OHIO)
): ss:
COUNTY OF HAMILTON)

The foregoing instrument was acknowledged before me this 14 day of SEPTEMBER, 1999, by DOUGLAS J BURGESS, VICE PRESIDENT of The Fifth Third Bank, an Ohio banking corporation, on behalf of the corporation.

[Signature]
Notary Public

This instrument prepared by:

Jody F. Klekamp
Jody F. Klekamp, Esq.
KEATING, MUETHING & KLEKAMP, P.L.L.
1400 Provident Tower
One East Fourth Street
Cincinnati, Ohio 45202
(513) 579-6400



BRIAN L. ROGG
Notary Public, State of Ohio
My Commission Expires Feb. 15, 2001

